

May 10, 2016
City Council
Workshop Meeting
6:00 p.m.



Julie Masters, Mayor
Charles Suderman
Bruce Henderson
Walter Wilson

AGENDA
City of Dickinson
CITY COUNCIL
SPECIAL WORKSHOP
MEETING

Wally Deats, Mayor Pro Tem
Louis Decker
William H. King III
Julie M. Robinson, City
Administrator

May 10, 2016

NOTICE is hereby given of a **SPECIAL WORKSHOP MEETING** of the City Council for the City of Dickinson, County of Galveston, State of Texas, to be held on **TUESDAY, May 10, 2016, at 6:00 p.m.** at: 4403 Highway 3, Dickinson, Texas 77539 for the purpose of considering the following numbered items. The City Council of the City of Dickinson, Texas, reserves the right to meet in a closed session on any of the below items should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

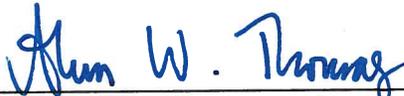
ITEM 1.) CALL TO ORDER AND CERTIFICATION OF A QUORUM

ITEM 2.) PRESENTATION, DISCUSSION AND DIRECTION CONCERNING:
Proposed Future Land Use Map to be Included in Land Use Chapter of New Comprehensive Plan.

ITEM 3.) ADJOURN

CERTIFICATION

This is to certify that a copy of the Notice of the City Council Workshop Meeting for **TUESDAY, May 10, 2016** was posted on the bulletin board at City Hall, 4403 Highway 3, Dickinson, Texas, on this 4th day of May, 2016, prior to 6:00 p.m.



Alun W. Thomas, Interim City Secretary



In compliance with the Americans with Disabilities Act, the City of Dickinson will provide reasonable accommodations for disabled persons attending City Council Meetings. Requests should be received at least 24 hours prior to the scheduled meeting, by contacting the City Secretary's office at 281-337-6217, or by FAX at 281-337-6190.

City Council Meeting

CALL TO ORDER

Roll Call

**CITY OF DICKINSON, TEXAS
CITY COUNCIL MEETING
ATTENDANCE LIST**

**MEETING DATE May 10, 2016
Workshop Meeting**

<u>MAYOR/COUNCIL</u>	<u>PRESENT</u>	<u>ABSENT</u>
MAYOR JULIE MASTERS	_____	_____
POS. 1: COUNCILMEMBER CHARLES SUDERMAN	_____	_____
POS. 2: COUNCILMEMBER BRUCE HENDERSON	_____	_____
POS. 3: COUNCILMEMBER WALTER WILSON	_____	_____
POS. 4: COUNCILMEMBER WALLY DEATS	_____	_____
POS. 5: COUNCILMEMBER LOUIS DECKER	_____	_____
POS. 6: COUNCILMEMBER WILLIAM KING	_____	_____
<u>ALSO IN ATTENDANCE:</u>		
CITY ATTORNEY David W. Olson	_____	_____
CITY ADMINISTRATOR Julie M. Robinson	_____	_____
Administrative Services Manager Stephanie Russell	_____	_____
Director of Community Dev. Zach Meadows	_____	_____
Public Works Director Kellis George	_____	_____
Public Works Director Paul Booth	_____	_____
Library Director Vicki McAllister	_____	_____
Fire Marshal Lee Darrow	_____	_____
Management Assistant Alun Thomas	_____	_____
Police Chief Ron Morales	_____	_____
EMS Director Derek Hunt	_____	_____

**Dickinson City Council
Agenda Item Data Sheet**

MEETING DATE May 10, 2016

TOPIC:	Presentation, Discussion And Direction Concerning: Proposed Future Land Use Map To Be Included In Land Use Chapter Of New Comprehensive Plan
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BACKGROUND:	<p>Staff is currently making revisions to Chapter 2, Land Use of the New Comprehensive Plan, and expects to bring that for Council to review at the May 24, 2016 workshop meeting. At this time staff has provided Council with a draft of the Future Land Use Map, which is to be included in the final Chapter 2 of the Comprehensive Plan. The Future Land Use Map is not a Zoning Map and does not change the zoning on any property; however, it guides the future use of properties and will be used in making decisions in the future concerning development.</p> <p>Several policy issues will be discussed during the Workshop Meeting, and Staff would like direction from Council concerning the following issues:</p> <ul style="list-style-type: none"> • Should the land uses adjacent to the City's major thoroughfares (IH-45, Hwy 3, FM 517, and FM 646) be commercial uses? • Should there be an additional commercial zoning district that would address commercial development along I-45 such as a Highway Commercial District? • Should the City consider a new zoning district (either Public or Civic) that would address government offices and educational locations? • Are there any areas within the City limits or the ETJ that would be acceptable for future General Industrial uses? • Are there any areas within the City limits or the ETJ that would be acceptable for future high density residential uses? <p>Currently, the Future Land Use Map does not reflect street names, but Staff is working to add the streets to the Future Land Use Map.</p>
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RECOMMENDATION:	Staff requests direction from the Council concerning the proposed Future Land Use Map and any revisions thereto.
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ATTACHMENTS:	<ul style="list-style-type: none"> • Proposed Future Land Use Map
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FUNDING ISSUES	<input checked="" type="checkbox"/> Not applicable
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ACTIONS TAKEN		
APPROVAL	READINGS PASSED	OTHER
<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> 1 st <input type="checkbox"/> 2 nd <input type="checkbox"/> 3 rd	

**Dickinson City Council
Agenda Item Data Sheet**

<input type="checkbox"/> Not budgeted <input type="checkbox"/> Full Amount already budgeted. <input type="checkbox"/> Funds to be transferred from Acct.# - -

SUBMITTING STAFF MEMBER Zachary Meadows, Director of Community Development	CITY ADMINISTRATOR APPROVAL 
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ACTIONS TAKEN		
APPROVAL <input type="checkbox"/> YES <input type="checkbox"/> NO	READINGS PASSED <input type="checkbox"/> 1 st <input type="checkbox"/> 2 nd <input type="checkbox"/> 3 rd	OTHER

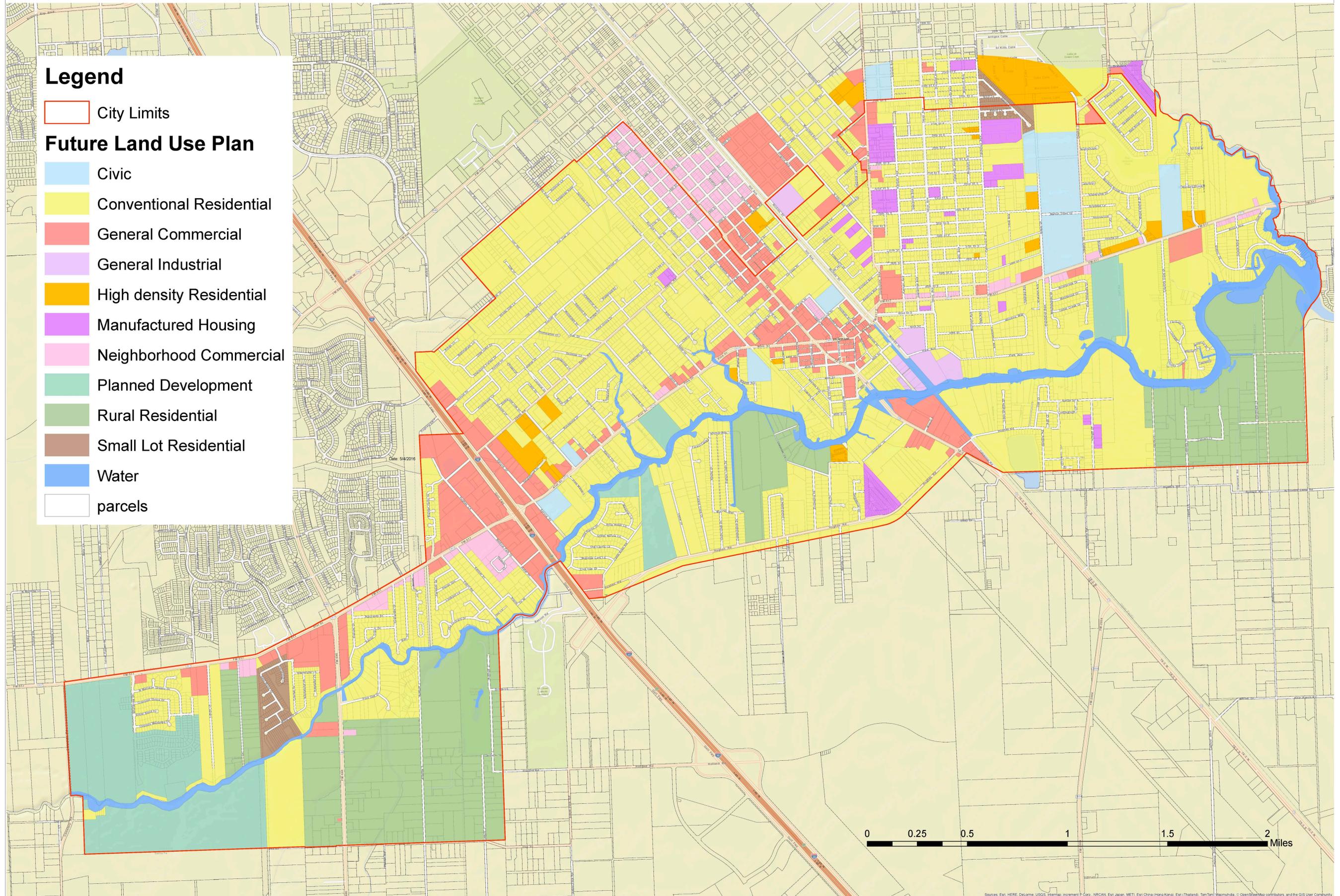
Proposed Future Land Use Map

Date: 5/10/2016



Legend

-  City Limits
- Future Land Use Plan**
-  Civic
-  Conventional Residential
-  General Commercial
-  General Industrial
-  High density Residential
-  Manufactured Housing
-  Neighborhood Commercial
-  Planned Development
-  Rural Residential
-  Small Lot Residential
-  Water
-  parcels



ADJOURN

TIME: _____

MOTION: _____

SECOND: _____

VOTE _____